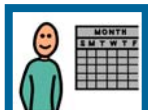


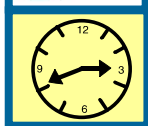
DEPARTMENT OF DEVELOPMENTAL SERVICES

1600 NINTH STREET, 240, MS 2-15
SACRAMENTO, CA 95814
TDD 654-2054 (For the Hearing Impaired)
(916) 654-1888

Draft: 3/28/03

**CONSUMER ADVISORY COMMITTEE
MEETING NOTICE/AGENDA**

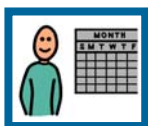
DATE: April 16 & 17, 2003



TIME: April 16th 9:00 AM to 4:45 PM
April 17th 9:00 AM to 3:00 PM

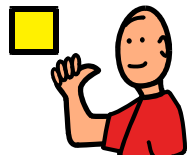


LOCATION: Hawthorn Suites
321 Bercut Drive
Sacramento, CA
(916) 441-1200

**AGENDA****APRIL 16, 2003**

1. (9:00- 9:30) **CALL TO ORDER**-Leland Jacobs

- a. Introductions
- b. Announcements

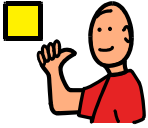


2. (9:30-10:00) **INDIVIDUAL PROGRAM PLANNING TRAINING (IPP)**

- a. Small group discussions about fears and barriers to the IPP assignment.



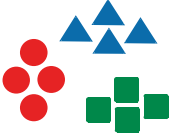
3. **(10:00-10:10) BREAK**



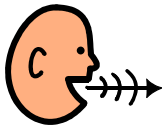
4. **(10:10-10:40) INDIVIDUAL PROGRAM PLANNING TRAINING CONTINUED**



5. **(10:40-10:50) BREAK**



6. **(10:50-11:20) REPORTS OF SMALL GROUP DISCUSSIONS**



7. **(11:20-12:00) OPEN DISCUSSION WITH CAROL AND MICHAEL ABOUT IPP BARRIERS**



8. **(12:00-1:30) LUNCH**



9. **(1:30-2:30) DISCUSSION OF IDEAS ABOUT HOW TO CREATE A BOOKLET THAT HELPS TO TEACH CONSUMERS HOW TO WORK ON THEIR IPPs.**



10. **(2:30-3:00) REVIEW OF CAC BYLAWS**



11. **(3:00-3:15) BREAK**



12. **(3:15-3:45) REVIEW OF CAC NOMINATING PROCESS**



13. **(3:45-4:45) CAC MEMBERS CHECK-IN SESSION**

FACILITATORS CHECK-IN



"Building Partnerships, Supporting Choices"

SESSION

14. (4:45) **END FOR THE DAY**



15. **DINNER ON YOUR OWN**



APRIL 17, 2003



1. (9:00-9:15) **CALL TO ORDER**-Leland Jacobs

- a. Announcements
- b. Packet Review



2. (9:15-9:30) **ACTION ITEMS**-Leland Jacobs

- a. Approval of Meeting Agenda
- b. Approval of Minutes for 1/16 & 17, 2003



3. (9:30-10:00) **ARCA CONSUMER ADVISORY COMMITTEE UPDATE**- Maria Marquez, Kim Rucker, & Nyron Battles



4. (10:00-10:30) **LEGISLATIVE UPDATE**- Lee Rose, Office of Legislation and Communication, DDS



5. (10:30-10:45) **BREAK**



6. (10:45-11:15) **CONSUMER SERVICES COORDINATOR REPORT**- Michael Long, Office of Human Rights and Advocacy Services, DDS

"Building Partnerships, Supporting Choices"

- a. 2002 Annual Report
- b. 2003 Goals and Objectives
- c. NISH Update

- 7. **(11:15-12:00) SELF DETERMINATION PROJECT UPDATE-** Yvonne McCuiston, Community Services and Supports Division, DDS



- 8. **(12:00-1:30) LUNCH**

- 9. **(1:30-2:15) DISCUSSION AND AGREEMENTS ON CAC NOMINATING PROCEDURES**



- 10. **(2:15-3:00) NEXT STEPS**

- a. Review of Assignments
- b. Completion and submittal of travel and support services claims



- 10. **(3:00) END MEETING-** Leland Jacobs

This meeting notice and agenda is also available on the Department of Developmental Services' web site at <http://www.dds.ca.gov>

For more information please call Presley Clark at (916) 657-3216